# The Asahi Shimbun

#### **DAILY CIRCULATION:**

AREA	MORNING Edition	EVENING Edition
TOKYO	2,167,327	680,197
OSAKA	1,022,091	423,310
SEIBU (KYUSHU)	287,766	25,630
NAGOYA	202,120	0
HOKKAIDO	67,766	15,766
TOTAL	3,747,070	1,144,903

Source: "ABC Report of Jan-Jun. 2023,"

Japan Audit Bureau of Circulations



#### ■ PENETRATION RATE:

0.3

# Nationwide (n=80,763) Metropolitan Tokyo+Osaka (n=40,258)

Source: "Comprehensive National Newspaper Survey (J-READ)," October 2021, Video Research Ltd.

#### ■ NUMBER OF PAGES (TOKYO):

Morning edition: 24-40 pages Evening edition: 8-24 pages

#### FORMAT:

Sapporo

**HOKKAIDO** 

edition

382mm wide × 514mm deep 15 horizontal columns

#### ■ COVER PRICE (Tax included):

Morning edition: ¥180 / copy
Evening edition: ¥70 / copy

\* Monthly subscription fee
(morning and evening editions): ¥4,900

#### ■ HOME DELIVERY RATE:

#### Nearly 100% Home Delivery —

The Asahi Shimbun is distributed almost every day nationwide. Household subscriptions account for 99.8% of the total circulation, which ensure advertisers can reach millions of stable and loyal readers.

#### Nationwide Morning Edition



Source: "ABC Report of Jan-Jun. 2023," Japan Audit Bureau of Circulations

#### MATERIAL REQUIREMENTS:

- · Material for advertisements must be delivered in a digital format and submitted by email.
- •Contract Proofs: All advertisers must submit three sets of contract proof/press proof with their advertisement files, regardless of delivery method. Electronically submitted contract proof files CANNOT BE ACCEPTED.
- •Format: Either PDF/X4 or PDF/X1-a
- •Color: CMYK mode (No RGB), UCR (Under Color Removal) only, total ink coverage must not exceed 250%.

Images should be in EPS format and 250 - 350 dpi. Please be sure all images are embedded.

•Fonts: Type should be kept at a minimum of 7 points for English or 8 points for Japanese. ALL FONTS, MARKS AND LOGOS MUST BE OUTLINED.

#### **DEADLINES:**

1. Booking deadlines

[Black & white] two weeks prior [Color] four weeks prior

- 2. Cancellations deadline
- 2 weeks prior. We reserve the right to charge the full amount as agreed after the cancellations deadline. Cancellations after the deadline will not be accepted.
- 3. Material deadline

Sent to Tokyo Head Office five business days prior

#### ■2024 PUBLISHING SCHEDULE:

Each edition will be issued with the following schedule:

1 : Both Morning and Evening Edition 1 : Morning Edition Only (Sundays & National Holidays)

1 : No Issue

1 : Evening Edition Only

1 : Morning Edition with "be" (Weekend Supplement), Evening Edition

1 : Morning Edition with "be" (Weekend Supplement) Only

# JANUARY FEBRUARY MARCH APRIL sun mon tue wed thu fri sat sun mon tue wed thu fri sat sun mon tue wed thu fri sat 1 2 2 4 5 6

	-	_	_	-	-	6					-	_	3						1	2							6
7	8	9	10	11	12	13	4	5	6	7	8	9	10	3	4	5	6	7	8	9	7	8	9	10	11	12	13
14	15	16	17	18	19	20	11	12	13	14	15	16	17	10	11	12	13	14	15	16	14	15	16	17	18	19	20
21	22	23	24	25	26	27	18	19	20	21	22	23	24	17	18	19	20	21	22	23	21	22	23	24	25	26	27
28	29	30	31				25	26	27	28	29			24 31	25	26	27	28	29	30	28	29	30				

### MAY JUNE JULY AUGUST

			1	2	3	4							1		1	2	3	4	5	6					1	2	3
5	6	7	8	9	10	11	2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10
12	13	14	15	16	17	18	9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17
19	20	21	22	23	24	25	16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24
26	27	28	29	30	31		23/30	24	25	26	27	28	29	28	29	30	31				25	26	27	28	29	30	31

NOVEMBER

## SEPTEMBER OCTOBER

sun	mon	tue	wed	thu	fri	sat	sun	mon	tue	wed	thu	fri	sat	8	sun	mon	tue	wed	thu	fri	sat	
1	2	3	4	5	6	7			1	2	3	4	5							1	2	Ιĺ
8	9	10	11	12	13	14	6	7	8	9	10	11	12		3	4	5	6	7	8	9	П
15	16	17	18	19	20	21	13	14	15	16	17	18	19	-	10	11	12	13	14	15	16	П
22	23	24	25	26	27	28	20	21	22	23	24	25	26	-	17	18	19	20	21	22	23	П
29	30						27	28	29	30	31			2	24	25	26	27	28	29	30	

\* The above schedule is subject to change.

29 30 31

DECEMBER.

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

For more information

https://adv.asahi.com/mb/english/pdf/material01.pdf